

Krishi Parashara An Early Sanskrit Text On Agriculture

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Krishi Parashara An Early Sanskrit

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Krishi Parashara An Early Sanskrit Text On Agriculture

Par??ara (Sanskrit: ?????; IAST: Par??ara) was a maharshi and the author of many ancient Indian texts. He is accredited as the author of the first Purana, the Vishnu Purana, before his son Vyasa wrote it in its present form. He was the grandson of Vasishtha, the son of ?akti Mahar?i, and the father of Vyasa. There are several texts which give reference to Parashara as an author/speaker.

Parashara - Wikipedia

Par??ara Muni was raised by his grandfather, Vasishtha, because he lost his father at an early age. His father, Shakti-muni, was on a journey and came across an angry Rakshasa (demon) who had once...

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Agriculture, krishi, finds extensive mention in many vedic texts such as Krishi Parashara, Kautilya's Artha-shastra, the Sangam literature of early Tamils, Manusmriti, Var?hamihira's Brhat-Samhita, Amarakosha, Kashyapiya-Krishisukti, and Surapala's Vrikshayurveda. These texts provide information about agriculture, horticulture, arboriculture and plant biodiversity.

Vedic Agricultural Practices - The Inner WorldThe Inner World

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Krishi Parashara An Early Sanskrit Text On Agriculture

Krishi-Parashara (Agriculture by Parashara) by Nalini Sadhale. Description. About the Author: She obtained MA in Sanskrit with distinction from the University of Poona, India and PhD in Sanskrit from Osmania University, Hyderabad, India. She has had a distinguished professional career and she retired in 1994 as Professor and Head of the Department of Sanskrit, Osmania University, Hyderabad.

Krishi- Parashara: Agriculture by Parashara

One of the major activities of AAHF is publishing translations of old manuscripts into English. This is the second publication in the bulletin series of AAHF. The present manuscript (in Sanskrit) is taken from the book, Krishi-Parashara, translated into Hindi by Chaudhary Srinarayan Singh in 1971; the AAHF obtained it from the Bhandarkar Oriental Research Institute, Pune, India.

Krishi - Parashara (Agriculture by Parashara) by Nalini ...

Krishi-Parashara (Agriculture By Parashara) : (A Text On Ancient Indian Agriculture in Sanskrit), (Agri-History Bulletin No. 2) 1st Edition Paperback - 1 January 1999. Enter your mobile number or email address below and we'll send you a link to download the free Kindle App. Then you can start reading Kindle books on your smartphone, tablet, or computer - no Kindle device required.

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Work Description. Ancient Sanskrit text with English translation on trees and plants. Edit. Krishi-Parashara =. Agriculture by Parashara : a text on ancient Indian agriculture in Sanskrit. This edition published in 1999by Asian Agri-History Foundationin Secunderabad, Andhra Pradesh. Edition Description.

Krishi-Parashara = (1999 edition) | Open Library

The Brihat Parashara Hora Shastra (Sanskrit: ????? ????? ?????????; IAST: b?hat par??ara hor? ??stra; abbreviated to BPHS) is the most comprehensive extant ??stra ('book' or 'manual') on Vedic natal astrology, in particular the Hor? branch (predictive astrology, e.g. horoscopes). Ascribed to Mahar?i Par??ara, the most popular version ...

Ancient Sanskrit text with English translation on trees and plants.

Distinct practices of eating are at the heart of many of the world's faith traditions -- from the Christian Eucharist to Muslim customs of fasting during Ramadan to the vegetarianism and asceticism practiced by some followers of Hinduism and Buddhism. What we eat, how we eat, and whom we eat with can express our core values and religious devotion more clearly than verbal piety. In this wide-ranging collection, eminent scholars, theologians, activists, and lay farmers illuminate how religious beliefs influence and are influenced by the values and practices of sustainable agriculture. Together, they analyze a multitude of agricultural practices for their contributions to healthy, ethical living and environmental justice. Throughout, the contributors address current critical issues, including global trade agreements, indigenous rights to land and seed, and the effects of postcolonialism on farming and industry. Covering indigenous, Buddhist, Hindu, Christian, Muslim, and Jewish perspectives, this groundbreaking volume makes a significant contribution to the study of ethics and agriculture.

With a claim to be the first work to document in detail the history of allelopathy, Willis's text provides an account of the concept of allelopathy as it has occurred through the course of botanical literature from the earliest recorded writings to the modern era. A great deal of information is presented here in a consolidated and accessible form for the first time. The book offers a unique insight into the historical factors which have influenced the popularity of allelopathy.

A History of Ancient and Early Medieval India is the most comprehensive textbook yet for undergraduate and postgraduate students. It introduces students to original sources such as ancient texts, artefacts, inscriptions and coins, illustrating how historians construct history on their basis. Its clear and balanced explanation of concepts and historical debates enables students to independently evaluate evidence, arguments and theories. This remarkable textbook allows the reader to visualize and understand the rich and varied remains of India's ancient past, transforming the process of discovering that past into an exciting experience.

The Encyclopedia of Religion and Nature, originally published in 2005, is a landmark work in the burgeoning field of religion and nature. It covers a vast and interdisciplinary range of material, from thinkers to religious traditions and beyond, with clarity and style. Widely praised by reviewers and the recipient of two reference work awards since its publication (see www.religionandnature.com/ern), this new, more affordable version is a must-have book for anyone interested in the manifold and fascinating links between religion and nature, in all their many senses.

Energy is a basic prerequisite for the growth and development of national wealth. Based on primary research, Energy Economics and the Environment integrates a network of diverse disciplines to provide a theoretical and practical understanding of the constantly neglected challenges associated with conservation, preservation and sustainability of environment and energy. It highlights the issues and prospects in safeguarding environmental biodiversity and renewable energy efficiency, ecosystem chains and human living standards. This book studies the vulnerability associated with global climate alterations that limits direct social and economic benefits from ecosystem goods and services, and presents significant methods through illustrative case studies to tackle energy and environmental questions. In its final analysis, the book proposes possible unconventional mitigation strategies to restore sustainable biodiversity of ecosystems.

The book has 17 chapters dealing with recent developments in physiological and molecular plant pathology: the entry and establishment of pathogen, physiological disorders during the infection, mechanism of multiplication of the pathogens in the host and destabilization of the biochemical machinery of the host. The book deciphers the response and reactions of the host plant at molecular level. The chapter on 'Mechanism of Disease Resistance' explores its genetic basis, providing an insight into the breeding plants for disease resistance. The chapter entitled 'Plant Pathology, Society, Ethics and Environment' deals with all round views of applied plant pathology, issues of food safety and the role of plant pathology, bioterrorism, agroterrorism, biological warfare, etc. Four chapters comprehensively deal on latest molecular research work on: different approaches to unravel the mechanism of plant pathogenesis. The book (perhaps first such contribution) containing comprehensive text may be widely welcomed. Topics dealt in the book are relevant to the PG course content approved by ICAR in Plant Pathology and adopted in all the State Agricultural Universities (SAUs). The book has 'Plant Pathology' as a special paper in Botany and some chapters most relevant to 'Plant Biotechnology'. The book also serves as a good reference and a text book for PG students and research scholars.

The book makes a modest attempt to highlight the major achievements. The first chapter highlights the status of plant pathology in India before 1905 and sets the stage for an overview of the developments made in the last 100 years. Chapters on significant achievements and current status of knowledge has been contributed by leading experts on mycology, bacteriology, virology and nematology, and also on epidemiological research, fungicide research, biological control, host plant resistance against pathogens and on the application of biotechnological approaches for management of plant diseases. This covered the major broad areas of research in plant pathology. Besides, non conventional chapters encompassing the areas of international co-operation, policy issues and uncommon opportunities are also included along with the role of professional societies of plant pathology in India. Though the volume by no way is a complete account of the vast ocean of information available on various aspects of the subject, it is anticipated that the diverse areas covered in this volume will serve as a roadmap for the younger generation of plant pathologists and policy makers alike who have greater challenges ahead to resolve the pathological problems for augmenting production, ensuring bio-security and facilitating trade in under the changing global trade regime.

This volume is the first in-depth study of a recently discovered Sanskrit dharani spell text from around the 5th century CE surviving in two palm-leaf and three paper manuscript compendia from Nepal. This rare Buddhist scripture focuses on the ritual practice of thaumaturgic weather control for successful agriculture through overpowering mythical Nagas. Traditionally, these serpentine beings are held responsible for the amount of rainfall. The six chapters of the Vajratundasamayakalparaja present the vidyadhara spell-master as a ritualist who uses mandalas, mudras and other techniques to gain mastery over the Nagas and thus control the rains. By subjugating the Nagas, favourable weather and good crops are guaranteed. This links this incantation tradition to economic power and the securing of worldly support for the Buddhist community.

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