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Roosevelt Mexico Between Hitler and Roosevelt: Mexican Foreign Relations in the Age of Lazaro Page 6/13. Download Free Mexico Between Hitler And Roosevelt Cardenas, 1934-1940. Albuquerque: University of New Mexico Press, 1998. x + 270 pp. \$24.95, paper, ISBN 978-0-8263-2160-2. Reviewed by Charles C. Kolb

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Mexico's relationship with the world during the 1930s is revealed as a fascinating series of calculated responses to domestic political changes and international economic shifts.

Joining the U.S. ' war effort in 1942, Mexican President Manuel Ávila Camacho ordered the dislocation of Japanese Mexican communities and approved the creation of internment camps and zones of confinement. Under this relocation program, a new pro-American nationalism developed in Mexico that scripted Japanese Mexicans as an internal racial enemy. In spite of the broad resistance presented by the communities wherein they were valued members, Japanese Mexicans lost their freedom, property, and lives. In Uprooting Community, Selfa A. Chew examines the lived experience of Japanese Mexicans in the U.S.-Mexico borderlands during World War II. Studying the collaboration of Latin American nation-states with the U.S. government, Chew illuminates the efforts to detain, deport, and confine Japanese residents and Japanese-descent citizens of Latin American countries during World War II. These narratives challenge the notion that Japanese Mexicans enjoyed the protection of the Mexican government during the war and refute the mistaken idea that Japanese immigrants and their

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descendants were not subjected to internment in Mexico during this period. Through her research, Chew provides evidence that, despite the principles of racial democracy espoused by the Mexican elite, Japanese Mexicans were in fact victims of racial prejudice bolstered by the political alliances between the United States and Mexico. The treatment of the ethnic Japanese in Mexico was even harsher than what Japanese immigrants and their children in the United States endured during the war, according to Chew. She argues that the number of persons affected during World War II extended beyond the first-generation Japanese immigrants “ handled ” by the Mexican government during this period, noting instead that the entire multiethnic social fabric of the borderlands was reconfigured by the absence of Japanese Mexicans.

In *Unwelcome Exiles. Mexico and the Jewish Refugees from Nazism 1933 – 1945*, Daniela Gleizer challenges Mexico ’ s traditional image as an open-door country, by examining the Mexican government ’ s inhospitable response to Jewish exiles seeking refuge from Nazism.

Admiral Paul von Hintze arrived in Mexico in the spring of 1911 to serve as Germany's ambassador to a country in a state of revolution. Germany's emperor Wilhelm II had selected Hintze as his personal eyes and ears in Mexico (and concomitantly the neighboring United States) during the portentous years leading up to the First World War. The ambassador benefited from a network of informers throughout Mexico and was closely involved in the country's political and diplomatic machinations as the violent revolution played out. *Murder and Counterrevolution in Mexico* presents Hintze's eyewitness accounts of these turbulent years. Hintze's diary, telegrams, letters, and other records, translated, edited, and annotated by Friedrich E. Schuler, offer detailed insight into Victoriano Huerta's overthrow and assassination of Francisco Madero and Huerta's ensuing dictatorship and chronicle the U.S.-supported resistance. Showcasing the political relationship between Germany and Mexico, Hintze's suspenseful, often daily diary entries provide new insight into the turmoil of the Mexican Revolution, including U.S. diplomatic maneuvers and subterfuge, as well as an intriguing backstory to the infamous 1917 Zimmermann Telegram, which precipitated U.S. entry into World War I.

This book examines culture and diplomacy in Mexico ’ s relations with the rest of Latin America during the presidency of L á zaro C á rdenas (1934 – 1940). Drawing on archival research throughout Latin America, the author demonstrates that C á rdenas ’ s representation of Mexico as a revolutionary nation contributed to the formation of Mexican national identity and spread the legacy of the Mexican Revolution of 1910 beyond Mexico ’ s borders. C á rdenas did more than any other president to fulfill the goals of the revolution, incorporating the masses into the political life of the nation and implementing land reform, resource nationalization, and secular public education, and his government promoted the idea that these reforms represented a path to social, political, and economic development for the entire region. Kiddle offers a colorful and detailed account of the way Cardenista diplomacy was received in the rest of Latin America and the influence his policies had throughout the continent.

In the mid-1930s the Mexican government expropriated millions of acres of land from hundreds of U.S. property owners as

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part of President Lázaro Cárdenas' s land redistribution program. Because no compensation was provided to the Americans a serious crisis, which John J. Dwyer terms " the agrarian dispute, " ensued between the two countries. Dwyer' s nuanced analysis of this conflict at the local, regional, national, and international levels combines social, economic, political, and cultural history. He argues that the agrarian dispute inaugurated a new and improved era in bilateral relations because Mexican officials were able to negotiate a favorable settlement, and the United States, constrained economically and politically by the Great Depression, reacted to the crisis with unaccustomed restraint. Dwyer challenges prevailing arguments that Mexico' s nationalization of the oil industry in 1938 was the first test of Franklin Roosevelt' s Good Neighbor policy by showing that the earlier conflict over land was the watershed event. Dwyer weaves together elite and subaltern history and highlights the intricate relationship between domestic and international affairs. Through detailed studies of land redistribution in Baja California and Sonora, he demonstrates that peasant agency influenced the local application of Cárdenas' s agrarian reform program, his regional state-building projects, and his relations with the United States. Dwyer draws on a broad array of official, popular, and corporate sources to illuminate the motives of those who contributed to the agrarian dispute, including landless fieldworkers, indigenous groups, small landowners, multinational corporations, labor leaders, state-level officials, federal policymakers, and diplomats. Taking all of them into account, Dwyer explores the circumstances that spurred agrarista mobilization, the rationale behind Cárdenas' s rural policies, the Roosevelt administration' s reaction to the loss of American-owned land, and the diplomatic tactics employed by Mexican officials to resolve the international conflict.

These volumes are an annotated collection of documents covering Franklin Roosevelt's presidency. His direct handling of diplomatic relations is shown in letters, memoranda, and notes that passed between the White House and the State Department and other departments, the correspondence with ambassadors and other American representatives abroad, heads of foreign states and their representatives, and also exchanges with the Senate Foreign Relations Committee and other Congressional committees. It includes not only foreign relations but also the domestic background of these matters. --Publisher description.

The history of Casa Boker, one of the first department stores in Mexico City, and its German owners provides important insights into Mexican and immigration history. Often called "the Sears of Mexico," Casa Boker has become over the past 140 years one of Mexico's foremost wholesalers, working closely with U.S. and European exporters and eventually selling 40,000 different products across the republic, including sewing machines, typewriters, tools, cutlery, and even insurance. Like Mexico itself, Casa Boker has survived various economic development strategies, political changes, the rise of U.S. influence and consumer culture, and the conflicted relationship between Mexicans and foreigners. Casa Boker thrived as a Mexican business while its owners clung to their German identity, supporting the Germans in both world wars. Today, the family speaks German but considers itself Mexican. Buchenau's study transcends the categories of local vs. foreign and insider vs. outsider by demonstrating that one family could be commercial insiders and, at the same time, cultural outsiders. Because the Bokers saw themselves as entrepreneurs first and Germans second, Buchenau suggests that transnational theory, a framework previously used to illustrate the fluidity of national identity in poor immigrants, is the best way of describing this and other elite families of

foreign origin.

"Analyzes the impact of the opposition candidacies in the Mexican presidential elections of 1940, 1946, and 1952 on the internal discipline and electoral dominance of the ruling Partido de la Revolución Mexicana (PRM) and its successor, the Partido Revolucionario Institucional (PRI)"--Provided by publisher.

A Shield for the Columbia offers the stories behind the founding of the quarantine station of the United States Public Health Service (USPHS) in Knappton Cove, Washington and Astoria, Oregon at the mouth of the Columbia, the nation's second largest river. It is a compelling account of unlikely political and economic alliances featuring the United States Marine Hospital Service (USMHS), transpacific shipping lines, Astoria's business community, and members of the U.S. Congress. It took nearly 80 years, from 1820 to 1899, to convince Washington D.C. policy makers to afford the Northwest the same federal protection as San Francisco and Seattle-a science based institution to shield human and animal life from the pandemics of plague, cholera and other hostile viruses-allowing for the continuation of multicultural economic pursuits along the Columbia River. A Shield for the Columbia intersects transnational, national, and local history revealing Astoria and Knappton Cove as a uniquely special North American locale during the first era of globalization.

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